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| |  |  |  |  | | --- | --- | --- | --- | | **To the Secretariat of the**  **School of Rural, Surveying and Geoinformatics Engineering NTUA**  **Building VEI (Ground Floor)**  **Heroon Polytechniou 9, Zografou, PC 15772** | **Prot. Number.** |  |  | | **Received on** |  |  | |  |  |  | | | | | | | | | | | | | | | | | | | |
| APPLICATION **(Application deadline : July 11, 2025)** | | | | | | | | | | | | | | | | | | |
| Surname and First Name (in capital letters): | | | | | | | | | | |  | | | | | | | |
| Father's Name: | | | | | | | | | | |  | | | | | | | |
| Place of Birth: | | | | | | | | | | |  | | | | | | | |
| Year of Birth: | | | | | | | | | | |  | | | | | | | |
| Nationality: | | | | | | | | | | |  | | | | | | | |
| Identity Card/Passport Number: | | | | | | | | | | |  | | | | | | | |
| Contact Phone Number(s): | | | | | | | | | | |  | | | | | | | |
| Email Address: | | | | | | | | | | |  | | | | | | | |
| Permanent Address: | | | | | | | | | | |  | | | | | | | |
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| **Please accept my application for admission as a postgraduate student in the 1st Specialization of the Interdisciplinary Postgraduate Programme “Environment and Development” ofNTUA, for the academic year 2025–2026.** | | | | | | | | | | | | | | | | | | |
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| CANDIDATE INFORMATION (To be filled in by the candidate) | | | | | | | | | | | | | | | | | | |
| **1.** | EDUCATION  Please fill in the following fields regarding your academic background, including both undergraduate and postgraduate studies: | | | | | | | | | | | | | | | | | |
|  | | DegreeTitle | | | | | | | | | | | | | | | |
| Department/School: | | | |  | | | | | | | | | | | |
| University: | | | |  | | | | | | | | | | | |
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|  | | | **1.1.1.** | | For diploma/degreeholders | | | | | | | | | | | | | |
| Month and year of graduation (e.g., 09/2018): | | | | | | | | | | |  | | |
| Average Grade (with 2 decimal places on a scale of 1-10),as obtained from the official transcript of records submitted with the application: | | | | | | | | | | | |  | |
| Decision of the DI.K.A.T.S.A. or D.O.A.T.A.P. (for non-Greek degrees): | | | | | | | |  | | | | | |
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| **1.1.2.** | | For undergraduatestudents | | | | | | | | | | | | | |
| Expected month and year of graduation (e.g., 06/2018): | | | | | | | | | | |  | | |
| Average grade attaineduntil today (with two decimal places on a scale of 1-10), as obtained from the official transcript of records submitted with the application: | | | | | | | | | | | |  | |
| Expected final average grade (with two decimal places on a scale of 1-10) or grade range (e.g., 8.20-8.30): | | | | | | | | | | | |  | |
| Pending obligations for obtaining the degree (e.g., remaining courses,thesis presentation): | | | | | | | | | | | | | |
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|  | | | **1.1.3.** | | Title of thesis (for university departments/schools where a thesis is required): | | | | | | | | | | | | | |
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|  | **1.2** | | Other undergraduate/postgraduate studies [mention degree title, University, month and year of graduation, grade, decision of DI.K.A.T.S.A. or D.O.A.T.A.P. (for non-Greek degrees)]: | | | | | | | | | | | | | | | |
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| 2. | PROFESSIONALEXPERIENCE  Please list up to 3 of your most recent positions, starting with the most recent one. If you have more than 3, limit your entries to the most recent ones. Use only the space provided below – a more detailed description can be included in the Curriculum Vitae submitted with the application | | | | | | | | | | | | | | | | | |
| PERIOD (e.g.,05/2015–12/2018) | | | | | ORGANIZATION/ COMPANY/EMPLOYER | | | | | | | | JOB TITLE  (OR MAIN RESPONSIBILITIES) | | | | |
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| 3. | SCIENTIFIC PUBLICATIONS  Please briefly provide (a) the number and (b) the full details of any research papers you have published (or have been accepted for publication) in peer-reviewed scientific journals or conferences. (Copies of the papers should be submitted with the application). | | | | | | | | | | | | | | | | | |
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| 4. | LANGUAGE PROFICIENCY  Please list the languages you are fluent in or have a high proficiency, along with the corresponding titles/certificates (a copy of which should be submitted with the application). | | | | | | | | | | | | | | | | | |
| LANGUAGE | | | | | | | | TITLE / CERTIFICATE | | | | | | | | | |
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| 5. | SOFTWARE AND PROGRAMMING PROFICIENCY  Please list up to 7 primary software packages and/or computer programming languages you are proficient in, and provide brief documentation of your skills.  Documentation can be provided in either of the following ways:  - By referring to relevant titles/certificates/confirmations, certified copies of which should be submitted with your application (e.g., “attached certificate of attendance for the seminar '....' “) or  - With a very concise but clear reference to how you acquired and used the specific software package or programming language in the context of your studies, work, etc. (e.g., “utilized for calculations in the exercises of the course '...' “) | | | | | | | | | | | | | | | | | |
|  | SOFTWARE PACKAGE / LANGUAGE | | | | | | | CERTIFICATE OR OTHER DOCUMENTATION | | | | | | | | | | |
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| 6. | RECOMMENDATION LETTERS  Please state the full name and position of the authors of the 2 recommendation letters submitted with the application. | | | | | | | | | | | | | | | | | |
|  | FULL NAME | | | | | | | | | | | POSITION | | | | | | |
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| **7.** | EXPERIENCE IN ENVIRONMENTAL AND/OR DEVELOPMENT ISSUES  Please provide a brief summary of your experience to date in Environmental and/or Development issues (e.g., relevant studies, work/research experience) (up to 100 words – words beyond this limit will not be considered). | | | | | | | | | | | | | | | | | |
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| **8.** | **SCIENTIFIC INTERESTS** | | | | | | | | | | | | | | | | | |
| **8.1** | | Please substantiate your desire to be selected as a postgraduate student in the 1st Specialization of the Interdisciplinary Postgraduate Programme (MSc Program) “Environment and Development” at NTUA (up to 200 words – words beyond this limit will not be considered). (For detailed information about the objective, philosophy, curriculum, and procedures of the MSc Program, please visit the website http://environ.survey.ntua.gr/. Additionally, the texts available at http://environ.survey.ntua.gr/dpms/text-for-complete-development.html are valuable resources and it is recommended that you review them. | | | | | | | | | | | | | | | |
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|  | **8.2** | | Have you applied or do you plan to apply to other Postgraduate Programmes? If yes, please list them in order of preference (1, 2, 3,...) and explain your interest and reasons for each preference. | | | | | | | | | | | | | | | |
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| **9.** | **CERTIFICATION** | | | | | | | | | | | | | | | | | |
| **I certify that I am capable of fully meeting all educational requirements as a full-time postgraduate student.** | | | | | | | | | | | | | | | | | |
| Applicant (signature) | | | | | | | | | |  | | | | | | | | |
| Date | | | | | | | | | |  | | | | | | | | |
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| **The following fields are to be filled out by the staff of the Secretariat of the School of Rural, Surveying and Geoinformatics Engineering of NTUA.** | | | | | | | | | | | | | | | | | | | |
| Received: | | | | | | | | | | | | | | | In time | | | In arrears | |
| Α. | | Application Form(electronically in doc format) | | | | | | | | | | | | |  | | |  | |
| Β. | | Supporting Documents (electronically in pdf format, via WeTransfer): | | | | | | | | | | | | | | | | | |
| C. | | b.1 | | Signed copy of the application form | | | | | | | | | | |  | | |  | |
| b.2 | | Degree/Diploma (for graduates) or a solemn declaration  according to Law 1599/86 (for undergraduate students) | | | | | | | | | | |  | | |  | |
| b.3 | | Degree equivalence certificate from DIKATSA or DOATAP(if required) | | | | | | | | | | |  | | |  | |
| b.4 | | Transcript of Records | | | | | | | | | | |  | | |  | |
| b.5 | | CurriculumVitae | | | | | | | | | | |  | | |  | |
| b.6 | | Copy/copies of research papers | | | | | | | | | | |  | | |  | |
| b.7 | | Certificate(s) proving language proficiency | | | | | | | | | | |  | | |  | |
| b.8 | | Certificate(s) proving proficiency in computer skills and software knowledge | | | | | | | | | | |  | | |  | |
| b.9 | | Solemn Declaration for candidates working in the Public Sector, confirming their ability to meet educational obligations as full-time postgraduate students | | | | | | | | | | |  | | |  | |
| Two recommendation letters sent electronically from referees (i)  (ii) | | | | | | | | | | | | |  | | |  | |
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